

The background is a dark, almost black, gradient. On the left side, there is a large, dark red cross. The cross is composed of a vertical bar and a horizontal bar. The vertical bar is slightly thicker than the horizontal bar. The cross is positioned in the lower-left quadrant of the image. At the bottom of the image, there is a horizontal band of a lighter, glowing red color, which appears to be a reflection or a glow emanating from the cross. The overall mood is somber and spiritual.

THE UNSHAKABLE KINGDOM

HEBREWS - NEW AND LIVING WAY

HEBREWS 12:25-29

MESSAGES OF THE KINGDOM OF HEAVEN



Jesus is of the order of Melchizedek, both as priest and king

**For it is witnessed of him, “You are a priest forever,
after the order of Melchizedek.”**

Hebrews 7:17

ESV

**John the Immerser and Jesus the Messiah both emphasized
this as their primary message**

In those days John the Baptist came preaching in the wilderness of Judea, “Repent, for the kingdom of heaven is at hand.”

Matthew 3:1-2

ESV

**From that time Jesus began to preach, saying,
“Repent, for the kingdom of heaven is at hand.”**

Matthew 4:17

ESV

“At hand” means very soon

Rise, let us be going; see, my betrayer is at hand.”

Matthew 26:46

ESV

This also includes a warning of judgment on Israel

**Even now the axe is laid to the root of the trees.
Every tree therefore that does not bear good fruit
is cut down and thrown into the fire.**

Matthew 3:10

ESV

The background of the slide is a dark red, almost black, landscape. In the foreground, there is a silhouette of a cross. To the left, there is a silhouette of a building with a cross on top. The text is in white, bold, sans-serif font.

**THE UNSHAKABLE
MOUNTAIN - VS.
25-29**

**See that you do not refuse the speaker, God, as Israel did at
Sinai**

Israel did not listen to the warning from Moses and died in the wilderness

Then Moses and Aaron fell on their faces before all the assembly of the congregation of the people of Israel. And Joshua the son of Nun and Caleb the son of Jephunneh, who were among those who had spied out the land, tore their clothes and said to all the congregation of the people of Israel, "The land, which we passed through to spy it out, is an exceedingly good land. If the Lord delights in us, he will bring us into this land and give it to us, a land that flows with milk and honey. Only do not rebel against the Lord. And do not fear the people of the land, for they are bread for us. Their protection is removed from them, and the Lord is with us; do not fear them." Then all the congregation said to stone them with stones. But the glory of the Lord appeared at the tent of meeting to all the people of Israel.

Numbers 14:5-10

ESV

How much less (lesser to greater) if we do not heed the warning directly from heaven, despite the obvious physical dangers we face?

God promises He will shake heaven and earth one more time

For thus says the Lord of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land.

Haggai 2:6

ESV

The obvious message of limiting this to one more time means that which can be shaken will not survive, but be removed, leaving only the unshakeable

Context of Haggai shows this speaks of the restored temple of God, which will have more glory than the original tabernacle / temple ever did, because all the nations will bring their wealth to it

Solomon's temple had the gold of the nations, but this temple will have something more precious, the souls from all nations

Moreover, the fleet of Hiram, which brought gold from Ophir, brought from Ophir a very great amount of almug wood and precious stones.

1 Kings 10:11

ESV

Now the weight of gold that came to Solomon in one year was 666 talents of gold, besides that which came from the explorers and from the business of the merchants, and from all the kings of the west and from the governors of the land.

1 Kings 10:14-15

ESV

All King Solomon's drinking vessels were of gold, and all the vessels of the House of the Forest of Lebanon were of pure gold. None were of silver; silver was not considered as anything in the days of Solomon. For the king had a fleet of ships of Tarshish at sea with the fleet of Hiram. Once every three years the fleet of ships of Tarshish used to come bringing gold, silver, ivory, apes, and peacocks. Thus King Solomon excelled all the kings of the earth in riches and in wisdom. And the whole earth sought the presence of Solomon to hear his wisdom, which God had put into his mind. Every one of them brought his present, articles of silver and gold, garments, myrrh, spices, horses, and mules, so much year by year.

1 Kings 10:21-25

ESV

When our eyes are truly open to see the glory of this temple, to which we have come (perfect tense), what do we do? We show gratitude by offering acceptable service (not just our Sunday assemblies), with reverence and awe

If we don't, our God is also a consuming fire

For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

Hebrews 10:26-27

ESV

It is a fearful thing to fall into the hands of the living God.

Hebrews 10:31

ESV

The image features a dark, almost black background. On the left side, there is a red graphic consisting of a vertical line that turns into a horizontal line at the top, resembling a stylized cross or a step. In the center, a large, solid red cross is positioned. The bottom of the image shows a dark red, wavy shape that suggests a horizon or a landscape. The text 'QUESTION FOR NEXT WEEK:' is written in a bold, white, sans-serif font in the upper right quadrant.

**QUESTION FOR
NEXT WEEK:**

1- What is acceptable service?

2- How important is it to have leadership among God's people?

3- Why is it important where Jesus was crucified?

4- How are we enabled to do these good things?