Catholic Doctrines 1

Certhrolice Chiung he Dordinine Confess sins to priest – cate, P. 174	(D)ofteny/Confidential (Acts 8:22)
"I must tell my sins to the priest, so that he will grant me absolution."	"For there is one God, and one mediator also between God and men, the man Christ Jesus" (1 Tim 2:5)
	"You, however, are a chosen race, a royal priesthooda purchased people."
"Jesus Christ made Peter the head of His church on earth." P. 64	And He put all things in subjection under His feet, and gave Him as head over all things to the church" (Eph. 1:22)
"The popeas vicar of Christ is the visible head of Christ's kingdom of which Christ Himself is the invisible head." (Answer Wisely, p. 49)	"Jesusspoke to them, saying, 'All power in heaven and on earth has been given to Me." (Matthew 28:18)
Call church leaders "Father". P. 67	"Do not call anyone on earth your father; for One is your Father, He who is in heaven." (Matthew 23:9)
	"Whoever exalts himself shall be humbled; and whoever humbles himself shall be exalted." (Matthew 23:12)
Bishops must not marry – "celibacy"	"A bishop must be married but oncerule wellchildren under control"
"The law of celibacy is of ecclesiastical	
origin and may therefore be abrogated (nullified) by the church." (New Catholic Encyclopedia Volume 3, p. 374)	

Cathrolic Chronich Droyalthing	Callerate Exterior (Diotury Crandinates Warrange)
Peter not married.	"When Jesus came into Peter's home, He saw his mother-in-law lying sick in bed with a fever." (Matt. 8:14; 1 Peter 5:1)
Men may bow down before the "Pope" and kiss his ring. "The kissing of the Pope's foot, the characteristic act of reverence, by which all the faithful do honor to him as the Vicar of Christ, is found early in the eighth century." (Catholic Encyclopedia Vol. 12, page 270)	"But Peter raised him up, saying, 'Stand up; I too am just a man." (Acts 10:26) "I, John, am the one who heard and saw these things And when I heard and saw, I fell down to worship at the feet of the angel who showed me these things. But he said to me, 'Do not do that I am a fellow servant of yours and of your brethren the prophets and of those who heed the words of this book. Worship God." (Rev. 22:8-9)
Observes special "holy days" – Lent, All Saints Day, Feast of Assumption, Immaculate Conception, Ash Wednesday, etc	"You observe days and months and seasons and years. I fear for you, that perhaps I have labored over you in vain." (Gal 4:10-11)
Teaches repetitions of set prayers: "Our father"; "Hail Mary"	"And when you are praying, do not use meaningless repetition as the Gentiles do, for they suppose that they will be heard for their many words."

WHY DID THE CATHOLIC CHURCH DELETE THE SECOND COMMANDMENT?

	THE TEN COMMANDMENTS				
-	FROM CATHOLIC BIBLE	FROM CATHOLIC CATECHISM			
	You shall not have any other Gods beside me.	You shall not have other Gods besides me.	1		
2	You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them.	??? //	2		
3	You shall not take the name of the Lord, your God, in vain.	You shall not take the name of the Lord, your God, in vain.	3		
4	Remember to keep holy the Sabbath day.	Remember to keep holy the Sabbath day.	4		
5	Honor your father and mother.	Honor your father and your mother.	5		
6	You shall not kill.	You shall not kill.	6		
7	You shall not commit adultery.	You shall not commit adultery.	7		
8	You shall not steal.	You shall not steal.	8 -		
9	You shall not bear false witness against your neighbor.	You shall not bear false witness against your neighbor.	9		
10	You shall not covet your neighbors house. You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.	You shall not covet your neighbor's wife.	I0A		
	III3 OA OI 1135, NOI WIJ 118	You shall not covet anything that belongs to your neighbor.	10B		
	New American Bible, Exodus 20:4-17	Catholic Catechism For Adults, Page 276			

In 787 A.D., The Second General Council of Nicea Approved The Veneration of Icons & Statues. (Idol Worship)

Deut 4:2 + Rev 22:19

Catholic Church and Authority

"To enable her (ie. Catholic Church) to carry out this divine plan she (church) makes laws, laws purely ecclesiastical, but laws that have the same binding force as the divine laws themselves . . . For Catholics therefore . . . there is no practical difference between God's law and the law of the church"

(Explanation of Cath. Morals, p. 26)

"THE CARDINALS' ADVICE"

Here is an excerpt from an address by the Cardinals in the Roman Church to Pope Pius III, which is preserved in the National Library of Paris, follo No.1068, Vol. 2, pp. 650-651.

"Of all the advice that we can offer your holiness we must open your eyes well and use all possible force in the matter, namely, to permit the reading of the gospel as little as possible in all the countries under your jurisdiction. Let the very little part of the gospel suffice which is usually read in mass, and let no one be permitted to read more. So long as people will be content with the small amount your interest will prosper; but as soon as the people want to read more, your interest will fail. The Bible is the book, which more than any other, has raised against the tumults and tempests by which we have almost perished. In fact, if one compares the teaching of the Bible with what takes place in our churches, he will soon find discord and will realize that our teachings are often different from the Bible, and oftener still, contrary to it."

The Claim for the Pope Today:

The Pope is of so great dignity and so exalted that he is not a mere man, but, as it vere, God, and the Vicar of Christ. The Pope is of such lofty dignity that, properly peaking, he has not been established in any rank of dignity, but rather has been ed upon the very summit of all ranks of dignities. He is likewise the Divine Monarch and Supreme Emperor, and King of Kings. The Pope is of so great authority and power that he can modify, explain or interpret even divine laws.

(The Promota Bibliotheca, Roman Catholic Almanac)

"...In like manner I accept Sacred Scripture according to the meaning which has been held by holy Mother Church (Roman Catholic-lwm) and which she now holds. It is her prerogative to pass judgment on the true meaning and interpretation of Sacred Scripture. And I will never accept or interpret it in a manner different from the unanimous agreement of the Fathers." - Creed of the Council of Trent, 1564, The Church Teaches, Documents of the Church in English Translation, by Jesuit Fathers of St. Mary's College, St. Mary's, Kansas, B. Herder Book Co., 1955 page 7.

"...Now the Scriptures alone do not contain all the truths which a Christian is bound to believe, nor do they explicitly enjoin all the duties which he is obliged to practice..." - James Cardinal Gibbons (1834 - 1921), The Faith of Our Fathers, P.J. Kenedy & Sons, 1917 reprint of 1876 Edition, Page 72.

"She [the Church] does not write the word of God because she is the living word which needs no written record." - Roderick MacKenzie, Jesuit, Rector of Pontifical Biblical Institute, as quoted by James Tunstead Burtchaell, in The Catholic Tradition, Sacred Scripture, McGrath Pub. Co., 1979, Vol. 2, page 387.